

UNITED STATES DISTRICT COURT
DISTRICT OF NEW JERSEY
TRENTON DIVISION
CASE NO.: Civ - 13-5881

WILLIAM BASKERVILLE,
Petitioner,

v.

UNITED STATES OF AMERICA,
Respondent.

2015 OCT 29 PM 2 15
CLERK, U.S. DISTRICT COURT
DISTRICT OF NEW JERSEY
RECEIVED

REQUEST TO EXPAND
THE RECORD ACCORDING TO
TITLE 28 U.S.C.
SECTION 2255
OF RULE 7

COMES NOW, Petitioner files this Request to Expand the Record According to Rule 7, of Petitioner's Section 2255 Motion. Petitioner is a layman of the Law, unskilled in the Law, therefore, request that this Request to Expand the Record Under Rule 7, of Petitioner's Section 2255 Motion, be construed liberally. Haines v. Kerner, 404 U.S. 519 (9172).

Petitioner states the following reasons for this expansion of the record:

1). The Government in expanding the record, per Court Order, has admitted one of the wrong Documents in it's Exhibit "2". The DEA 7 Form. Thereby, Petitioner wishes to submit the proper DEA 7

Form. (Exhibits 4 and 4A), that was cited in Petitioner's Declaration (Docket No.: **1**, Para 6)¹ and basically the other Exhibit that Petitioner wants to expand the record with. The Fingerprint Analysis that corresponds with those DEA 7 Forms, submitted by the Government in Exhibit "2", that has been marked as Government Exhibit 10 and 11.²

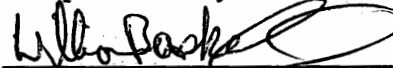
CONCLUSION

Petitioner hopes and prays that the Government will accept this Expansion of the Report.

10/25/2015

Executed On

Respectfully Submitted,



William Baskerville
25946-050
FCC-COLEMAN-MEDIUM
POB 1032
COLEMAN, FLORIDA
33521-1032

Footnote 1, DEA 7 Form, Exhibit "A".
Footnote 2, DEA 7 Form, Exhibit "B"

CERTIFICATE OF SERVICE

I, William Baskerville, majority, CERTIFY, that a true and correct copy of the foregoing has been furnished, via United States Postal Service, this 25 day of October, 2015, to:

Clerk of US District Court
District of New Jersey
Trenton Division
402 East Street
Room 2020
Trenton, New Jersey
08608

ANS

U.S. Attorney's Office
970 Broad Street
Suite 700
Newark, New Jersey
07102

Respectfully Submitted,



William Baskerville
25946-050
FCC-COLEMAN-MEDIUM
POB 1032
COLEMAN, FLORIDA
33521-1032

Title 28 U.S.C.
Section 1746

Department of Justice
Enforcement Administration

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

HOW OBTAINED (Check) Purchase Seizure Free Sample
 Lab. Seizure Money Flashed Compliance Sample (Non-Criminal)
 Internal Body Carry Other (Specify) _____

2a. FILE NO. 166E-NK-109413
 2b. PROGRAM CODE
 3. G-DEP ID

WHERE OBTAINED (City, State/Country) Newark, NJ
 4b. DATE OBTAINED 6/19/2003
 5. FILE TITLE CRIPS - CRAZYVILLE

REFERRING AGENCY (Name) - Newark
 6b. REFERRAL No. Case No. OR Seizure No.
 7. DATE PREPARED 7/10/03
 8. GROUP NO.

Exhibit No.	10. FDIN (10 characters)	11. ALLEGED DRUGS	12. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		15. Purchase Cost
				13. Seized	14. Submitted	
		Cocaine Base			49.1 grams	\$1400.00
					74.0 grams	

WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? NO (included above) YES (if Yes enter exhibit no. and describe original container fully)

Please preserve and forward all packaging material to FBI LAB for latent print processing**

SUBMITTED BY SPECIAL AGENT (Signature) Michael Brokos
 18. APPROVED BY (Signature & Title) SSA Ronald N. Nolan

LABORATORY EVIDENCE RECEIPT REPORT

19. PACKAGES 1 PK 60267620080
 20. RECEIVED FROM (Signature & Date) [Signature]
 21. Print or Type NAME and TITLE [Signature]
 22. RECEIVED BY (Signature & Date) [Signature] 7/17/03
 23. RECEIVED BY (Signature & Date) [Signature]
 24. Print or Type NAME and TITLE [Signature] MILD ET
 25. DATE 07/30/03
 26. LABORATORY REPORT 594390

ANALYSIS SUMMARY AND REMARKS

Exhibit #3 contains cocaine base.
 Gross Wt. = 78.0 g
 Net Wt. = 45.4 g
 Original packaging sent to FBI for fingerprint analysis.

Exhibit No.	27. Lab. No.	28. ACTIVE DRUG INGREDIENT (Established or Common Name)	CONCENTRATION			32. AMT OF PURE DRUG	33. RESERVE
			29. Strength	30. Measure	31. Unit		
	158883	cocaine base	64	%		29.0 g	44.8 g


ANALYST (Signature) BRIAN O'ROURKE
 35. TITLE FORENSIC CHEMIST
 36. DATE COMPLETED 07/25/2003
 APPROVED BY (Signature & Title) THOMAS M. [Signature]
 38. TITLE LABORATORY DIRECTOR
 39. LAB. LOCATION

Sep-19-08 03:24pm From-

7036327397

T-826 P.013/015 F-263

7-1 (Rev. 5-13-99)



FEDERAL BUREAU OF INVESTIGATION
QUANTICO, VA 22135

To: Newark

Date: November 3, 2004

Case ID No.: 245D-NK-104445

Lab No.: 030523021 PG KE

Reference: Communication received May 23, 2003

Your No.:

Title: CRIP STREET GANG;
OCDETF/VCMO - GANGS

Date specimens received: May 23, 2003

The items listed below were examined in the Latent Print Unit:

- Q1117 One (1) zip type bag (1B93) (Exhibit #93, DEA Laboratory #156013)
- Q1118-Q1142 Twenty-five (25) zip type bags (1B93) (Exhibit #93, DEA Laboratory #156013)
- Q1143-Q1144 Two (2) plastic bags (1B95) (Exhibit #95, DEA Laboratory #156015)
- Q1145-Q1170 Twenty-six (26) zip type bags (1B95) (Exhibit #95, DEA Laboratory #156015)
- Q1171 One (1) plastic bag (1B96) (Exhibit #96, DEA Laboratory #156016)
- Q1172-Q1191 Twenty (20) zip type bags (1B96) (Exhibit #96, DEA Laboratory #156016)
- Q1192 One (1) plastic bag (1B97) (Exhibit #97, DEA Laboratory #156017)

Results of Examinations:

Two latent fingerprints and one latent palm print of value were developed on Q1248, plastic bag; Q1288.1 and 1289.1, bundle wrappings. No latent prints of value were developed on the remaining specimens.

The two latent fingerprints are not the fingerprints of ANTOINE WADE, FBI #728557CB6; JOSEPH WILLIAMS, FBI #902298W9; or JAHFARI HARRISON, FBI #693927HB4.

Remarks:

An automated latent fingerprint search was conducted, but no identification was effected.

No palm prints are available in our files for WADE, WILLIAMS or HARRISON.

This report concludes the examinations conducted by the FBI Laboratory.

Specimens Q1117 through Q1363 are being returned under separate cover.

Gary L. Lucas
Latent Print Unit
703-632-7174

William Baskerville #25948-1050
Federal Correctional Complex Medium
POB 1032
Coleman, Florida 33521-1032

Case 3:13-cv-05861-PGS Document 36 Filed 10/29/15 Page 7 of 7 PageID: 470

TAMPA
SAINT PETERSBURG
26 OCT 2015



Legal Mail

Clerk of US District Court
District of New Jersey
Trenton Division
402 East Street
Room 2020
Trenton, New Jersey
08608

08608150020

